original file 291 of 1892 Secn II
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Secn I

S. 59]

GPB—15,000—22 7-14

GENERAL AND REVENUE SECRETARIAT.

1892-3
~~191~~.
(Miscellaneous)

File No. 291

Serial Nos.

Papers Filed.

*Month*_____

SUBJECT.

History of the Gumbuz and the Masjid-i-ala at Srirangapatam

PREVIOUS REFERENCES.

LATER REFERENCES.

71 of 1909-10
Secn II

7 1-19

MUZRAI SECRETARIAT

OFFICE NOTE.

File No.

SUBJECT.

History of the 'Gumbuz' and the 'Masjid-i-ala at Sreerangapatam.

From

Furnished by the present Nazim –

No. Dated

It appears that the Gumbuz at Ganjam was built about the year 1786 by Tippu Sultan for the tomb of his father Hyder Ali Khan Bd and a Vaadik fixed for the [illegible] extraordinary Fakeers &c & for the feeding of travellers therein. In 1796, the Masjid-i-ala in the Fort of Sreerangapatam appears to have also been built for the Mussalman people offering their prayers and a Vaadik also fixed in this institution by Tippu Sultan. Before the construction of the Masjid-i-ala,

MGCPB—500—21-1-05

the Mussalman people of the place whose population had then increased in numbers, appear to have built separately for themselves on their own grounds, 4 small masjids, namely them Ahmadi, Safdari, Hussein & ~~Haaaaaa~~ Bakhari, wherein to offer their prayers, & for these also Zaadiks appear to have been fixed on a moderate scale. In 1799, when Seringapatam came into the hands of the British, the Zaadik fixed by Tippu Sultan appears to have been continued by General Wellesley with a view to perpetuate the charities established by Tippu Sultan whose corpse was also interred in the Gumbuz & the scale of charges slightly increased.

In 1850, the currency of Pagodas & Varahas, changed to Rupees, Annas & Pie & the undermentioned scale fixed per annum, for the Mohomedan institutions

1. Gumbuz Rs 7760 - a 1 - p 6
2 Masjid-i-ala 4532 - 12 - 3
3. Minor Masjid 617 - 14 - 0

Rs 12,910 - 11 - 9 Total

It appears that the area of the Gumbuz and the garden attached to it extends to a little over 16 acres & that the garden was being maintained out of the produce of the Cocoanut & Arecanut trees growing thereon & that 2 pairs of bullocks, 2 Carts & gardeners were also being maintained, the repairs & required to the building being met out of the Savings of the Gumbuz Fund.

The Gumbuz & the Masjid-i-ala were, it appears, in immediate

Charge of the Head Darogas of the respective Institutions and the minor Masjids in that of their respective Mutwallis. The Supervision over all these appears to have vested in a Nazim, selected from among the respectable Mohomedans of Mysore & Seeringapatam, who performed the Supervision work gratuitously & as the Office was an honorary one, he appears to have Corresponded direct with the Resident, till the year 1843. During the period from 1843 to 1854, the Charge of the Tumbury &c having devolved on the Ashtagram Dy. Superintt, the Nazim corresponded direct with that Officer. Owing to such Nazims not performing their duties efficiently & on account of lack of supervision on their part, in 1853, the Office of

Muzrai Secr

File No. of 190

the Nazim which till then was an honorary one, became a Salaried appointment and after the Rendition the charge of the Gumbuz devolved upon the D. Comm.r & the Town Magistrate of Bgde & cont.d to be till 1894.

From 1st April 1882, the charge on account of the Gumbuz &c were directed to be borne by the Revenues of Bgde which was relieved from all payment to the British Govt. on account of Seringapatam

The Muzrai Funds which until 1884 was contributing towards the Nazim's pay, was relieved of the charge; and after that till 1888 the pay was debited to the Gumbuz Fund. In 1888, the late Mr. Abdul Rahman Saheb who was then in charge of the inst.ns, effected changes in the Estt, & having abolished

the post of Hd Daroga &, fixed the pay of Rs 38/- per mensem to the Office of Nazim.

It is also stated that ever since 1884, the Scale in the Establishment has fluctuated according to the requirements of the times &c, but that no definite statements to the effect are forthcoming, and ever since 1873, transfers from the Gumbuz Estt: to the Masjid-i-Ala & vice versa have also taken place. The Services which were not pensionable, were considered hereditary till 1884 when the hereditary nature of the appointments came to be forgotten.

Owing to the rise in the prices of provisions, the amounts fixed for extraordinary occasions such as Urus &c being found insufficient, it appears that ever since 1802

and until 1898, excess amount required therefor were being sanctd from the Savings, but were discontinued afterwards.

— Out of the fixed scale of Rs 240-4- for doling out rice & ragi to travellers and infirm people in the Gumbuz one seer & ½ a seer of rice or ragi appears to have been doled out daily to the poor & owing to complaints that the Ghosha women were not being given this daily allowance, the system appears to have been utterly discontd for about 30 or 4 years and that in 1894, Cash grants were substituted for grain doles & during the revision then Rs 200 were fixed for the allce of the Langar, Rs 22-8-0 for travellers & Rs 17-12-0 distributed to the Servants on the Establishment of the Gumbuz.

MGCPB—3,500—15-10-04.

Muzrai Secretariat. File No. of 190

Every year on the occasion of the Urus, fruits & flowers were being presented to His Highness the Maharaja and whenever His Highness visited Paschimavahini, the Gumbuz Servants used to go in Ithakabal thither, & whenever European or Native Officers visited Gumbuz, honors according to their individual rank & position were being shown & if Nawabs & such other Mussalman gentries visited, they were being fed in the Gumbuz and treated courteously, but now only the first two named & honors continue to be shown.

A list containing the names of the Nazims since up to date 1802 is submitted by the Nazim.

A list of the Servants on the Establishment of the Gumbuz & the Masjid-i-ala together with the nature of the duties performed by each is also submitted.

An English translation of the list is submitted

A Sum of Rs 61-0-9 was it appear being utilized out of the Savings of the Gumbuz till 1888 on account of the amount not having been original fixed in the Tasdik, and discontinued since on account of the Wuruss of the mother, wife, Sister son, brother in law & other near relatives of Tippu Sultan in the Gumbuz

An add! Sum of Rs 277-14-3 over & above the fixed allotment of Rs 1181-9-9, appears to have been utilized out of the Savings, on account of the Wurs of Tippu Sultan & Hyder Ali and for Moharam, Ramzan &c in the Gumbuz & Masjid-i-ala & discontd since?

— The Nazim states that the foregoing is given from the info he has, & promises to thoroughly search the records, & let them

printed and submit same within
about 6 or 7 months.

~~Add Revised Budget~~

Submitted

17 S 05

Statement showing the different functions attached to and the several duties to be performed by the Servants of the Gumbaz and Masjid - i- ila.

No	Designation	Description of the work.	Remarks.
	Nazim.	General supervision and management and administration of both the Institutions and to control entire authority over the Servants attached thereto.	
2	Dar	Director over only one Institution. He is to discharge the duties of one particular Institution only. To note down everyday the regular attendance of the Servants of that Institution, to Guard over the workings of the Gardener, to disburse allowances to casual visitors, to report to the Nazim in case of occurance of any discrepancy and incongruity in the smooth working of the Institution and lastly, to look after the business of the Nazim during his absence- forms the part and parcel of the office of the Daroga	
3	Mukhtiarkar.	To be under the direct subordination either of the Nazim or of the Daroga and to perform the duties assigned by them.	
4	Khatib.	To lead and instruct the people in the performance of their "Namaz" in such	

Masjids as are called the "Jemum" and to Jemaniye the subjects connected therewith their religion and sanctity from the particularized platform called the "Minber".

5 Malayan. To call people in the Specified ordinodoxal manner at the appointed hour to perform their "Namaz".

6 Muezzen To be in possession and occupancy of all religious books and other things and to produce them whenever necessary.

7 Kherankhan. To read the Sacred Kuran every day.

8 Khaji. As of old, he has no powers invested in him to perform any important duties in pursuance of Muhammadan Law His powers have all been limited to Srirangapatam Fort and within this precinct he is to conduct the Solemnization of and the divorcement, agency of marriage, to take prominent part in the conduct of the burial service of the dead and finally to perform ~~religious~~ ecclesiastical duties connected with the up-keep of the religion.

9 Naib To ~~keep in order the Records and to~~ assist the Khaji in the discharge of all his duties.

10	Mudaris	School Master.
11	Munshi and Muhaddi.	Writers.
12	Daffe'dar.	Person appointed to collect regular work from the Servants.
13	Sharophi.	Person appointed to spread and furnish the rooms with Carpets &c.
14	Jarubaksh.	Sweeper.
15	Chirakfarush.	Person appointed for lighting purposes.
16	Sakka.	Water Supplier.
17	Ghadigalagi.	Person appointed to strike hours.
18	Golla.	Person appointed to measure the grain &c and to bring money when necessary.
19	Khabarabardar.	Person appointed to keep Company with the Servants to wear the uniform.
20	Darokhan.	Watchman.
21	Bavarji	Cook.
22	Kammal.	Person appointed to carry heavy burdens and the Corpse.
23	Gassal.	Person appointed to wash the dead bodies.

24	Gassal	Woman appointed to wash dead bodies
25	Khanaimalay	Person appointed to make play band in "Nagar Khana"
26	Kharnanawab	Person appointed to play on Copper band loudly in "Nagar Khana."
27	Dhankanawab.	Person appointed to strike "Danka"
28	Dhanganawab	Person appointed to strike "Nagari."
29	Thurukawab	Person appointed to blow "Turuk."
30	Thinchanawab.	Person appointed to play on "Tala"
31.	Mali.	Person appointed to look after the garden of Kussidesha.

A detailed Statement showing the establishment attached to and the changes that have been recently introduced in the permanent establishment of the Gumbuz and Majis-i-ilo

Changes that were introduced slowly since 1874 and confirmed in 1884					Changes that have been introduced since 1884 and which are in current use				
1	First Daroga	27	8	1	1	First Daroga	25		
2	Second Daroga	18	6		2	Second Daroga	17	8	
1	Mukhtabalki	11		2					
1	Khateba	11		3	1	Khateba	12		
1	Mahajan	7	4	4	1	Mahajan	8		
		74	10	8			62	8	
1	Khurakhan	11		5	1	Khurakhan	10		
2	— do —	11			2	— do —	9		
3	— do —	11			3	— do —	9		
4	— do —	11			4	— do —	8		
5	— do —	11			5	— do —	8		
6	— do —	11			6	— do —	5		
7	— do —	10			7	— do —	5		
8	— do —	10							
9	— do —	10							
10	— do —	10							
		106					54		
1	Daffedar	6		6	1	Daffedar	6		
1	Kharash	5		7	1	Kharash	5		
2	— do —	5			2	— do —	5		
3	— do —	5			3	— do —	5		
4	— do —	5			4	— do —	5		
1	Jarubakosh	4		8	1	Jarubakosh	4		
2	— do —	4							
						Chiragh of Roz	4	8	
						Lathia	4		

9	1	Ghadiyalachi	3	12	a	9	1	Ghadiyalachi	4	a	a
	2	— do —	3	12	a						
10	1	Gollar	3	8	a	10	1	Gollar	4	a	a
11	1	Babargi	3	8	a						
12	1	Khabara Barsar.	4	8	a	12	1	Khabara Barber	4	8	a
	2	— do —	4	a	a		2	— do —	4	a	a
13	1	Kharabau	5	a	a	13	1	Kharabau.	5	a	a
	2	— do —	3	4	a		2	— do —	4	a	a
	3	— do —	3	4	a		3	— do —	4	a	a
			68	8	a				68	a	a
14	1	Navbalh Khan Daffedar	8	2	3	14	1	Navbalh Khan Daffadar	8	4	a
15	1	Shahaji Nawab.	5	1	5	15	1	Shanaji Nawab.	5	4	a
	2	— do —	5	1	5		2	— do —	5	4	a
16	1	Kharua Nawab	4	5	10	16	1	Kharua Nawab.	4	8	a
	2	— do —	4	5	10		2	— do —	4	8	a
17	1	Dauka Nawab	4	a	a	17	1	Dauka Nawab.	4	a	a
	2	— do —	4	a	a		2	— do —	4	a	a
18	1	Damana Nawab	4	a	a	18	1	Damana Nawab	4	a	a
	2	— do —	4	a	a		2	— do —	4	a	a
19	1	Khuri Nawab.	4	a	a	19	1	Khuri Nawab.	4	a	a
20	1	Jhau Nawab	4	a	a	20	1	Jhau Nawab.	4	a	a
			51	a	9				51	12	a
21	1	Kolalha Mali's Daffedar	5	a	a	21	1	Garden Mali's Daffedar	5	4	a
							2	21 — do —	4	12	a
22	1	Mali	4	1	2	22	1	Mali	4	8	a
	2	— do —	4	1	2		2	— do —	4	8	a
	3	— do —	4	1	2		3	— do —	4,	8	a

4.	Mali.	4 1 2	4	Mali.	4 8 a
5	- do -	4 1 2	5	- do -	4 8 a
6	- do -	4 1 2	6	- do -	4 8 a
7	- do -	4 1 2	7	- do -	4 8 a
8	- do -	4 1 2	8	- do -	4 8 a
9	- do -	4 1 2	9	- do -	4 8 a
10	- do -	4 1 2	10	- do -	4 8 a
11	- do -	4 1 2			
		49 12 10			55 a a

Total amount of		Total amount of pay	
Pay of Servants	350 - 3	of Servants	291 4 a
Laughen	240 4 a	Laughen.	222 8 a
Contingency.	25 2 5	Contingency.	25 a a
	615 6 8		538 12 a

Amount raised since the revision of 1884.

Gumbuz Rider	15 a a
(School Establishment)	
1st. Master	22 8 a
2nd Master	13 a a
3rd Master	11 a a
Kana da Teacher	5 a a
School Peon	4 a a
Building rent and Contingency	5 8 a
	61 a a

Total 615 6 8

1		37	13	3					
1		16	a	a	2	1		12	a a
2		16	3	a					
1		20	5	8	3	1		12	a a
2		7	4	3		2		8	a a
3		7	4	3					
1		7	4	3	4	1		8	a a
2		7	4	3		2		8	a a
1		6	a	a	5	1		6	a a
		119	6	11				54	a a
1		7	13	7	6	1		12	a a
2		7	13	7		2		8	a a
3		7	13	7		3		8	a a
4		7	13	7		4		8	a a
5		6	a	a		5		6	a a
6		5	a	a		6		6	a a
						7		5	a a
						8		6	a a
		42	6	4				58	a a

1	Khaji	34	14	3	7	1	Khaji.	35	a	a
1	Naib.	5	a	a	8	1	Naib.	6	a	a
		39	14	3				41	a	a
1	1st School Master	17	7	3	9	1	1st Schoolmaster	11	12	a
2	2nd. — do —	11	10	1		2	2nd. — do —	6	a	a
						1	School Peon	4	8	a
							School building rent and Contingency.	3	8	a
		29	1	4				25	8	a
1	Shagirdu Pisha Dafedar	6	a	a						
1	Charubaksh.	4	6	a	11	1	Charubaksh.	4	8	a
1	Chirag Kharosh.	4	8	a						
2	— do —	4	8	a						
1	Sakkah.	3	8	a						
							Ghadiyalaji.	4	a	a
1	Bavarji.	4	6	a						
1	Kabarabardar	4	8	a	16	1	Kabarabardar.	4	8	a
2	— do —	4	8	a		2	— do —	4	8	a
3	— do —	4	8	a		3	— do —	4	8	a
		40	12	a				22	a	a
1	Hammal.	3	8	a	16	1	Hammal.	4	a	a
2	— do —	3	8	a		2	— do —	4	a	a
3	— do —	3	8	a		3	— do —	4	a	a
4	— do —	3	8	a		4	— do —	4	a	a
1	Gassal.	3	8	a	17	1	Gassal	4	a	a

2	Gassal	2	2	a	2	Gassal.	4 a a
		19	10	a			24 a a
	Total amount of Servants' Establishment	291	2	10		Total amount of Servants' Establishment	224 8 a
	Contingency	19	5	6		Contingency.	18 8 a
		310	8	4			243 a a

Amount raised since the revision of 1884

Nazim's Pay.	38	a	a
Munshi's Pay.	10	a	a
	48	a	a

Total amount of Expenditure incurred on behalf of Nazim-i-ala Savings

	291	a	a
	19	8	4
Total	310	8	4

Minor Masjids

Athawa Masjid Mukhtalli	10	2	9	1		Athawa Masjid Mukhtalli	11 a a
Sofa Masjid Mukhtalli	8	11	6	2		Sofa Masjid Mukhtalli	9 a a

Hussain masjid-ul-thaballi	8	11	6	3	Hussain masjid-ul-thaballi	9	0	0
Bakhar masjid-ul-thaballi	8	11	6	4	Bakar masjid-ul-thaballi	9	0	0
Contingency	15	2	7		Contingency	4	0	0
	51	7	10			42	0	0
					Savings everything	9	7	10
Total	51	7	10			51	7	10